

# 2012 "Running for the bay! Marathon

An Ultra 50K, Full Marathon, Half Marathon, 10K and 5K  
 ... all with Wheelchair and Walking Divisions!

SUNDAY, 10/21/2012

7:15AM

Circle which race you plan to participate in. **PLEASE CIRCLE ONE !!!**

Ultra 50K    Full Marathon    Half Marathon    10K    5K

Indicate if you plan to run, walk or participate in a wheelchair (Please circle one!)

Run                  Walk                  Wheelchair

<b>Full Marathon or ULTRA 50K:</b>	<b>Half Marathon Fees:</b>	<b>10K Fees:</b>	<b>5K Fees:</b>
Now                  75.00	Now                  60.00	Now                  45.00	Now                  25.00
After 3/19/2012    79.00	After 3/19/2012    65.00	After 3/19/2012    50.00	After 3/19/2012    27.50
After 5/19/2012    89.00	After 5/19/2012    75.00	After 5/19/2012    55.00	After 5/19/2012    30.00
After 7/19/2012    99.00	After 7/19/2012    85.00	After 7/19/2012    59.00	After 7/19/2012    35.00

NOTE: Make all payments payable to **MARK HENDERSON**.

Fees based on day of postmark!

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
 Male: \_\_\_\_\_ Female: \_\_\_\_\_ Date of birth: \_\_\_\_\_ Age on race day: \_\_\_\_\_ T-shirt size: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Emergency # \_\_\_\_\_ Emergency contact: \_\_\_\_\_  
 e-mail address: (CLEAR AND IN BLOCK LETTERS): \_\_\_\_\_  
 Home Address: \_\_\_\_\_ ST: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 Country: \_\_\_\_\_ Estimated finish time: HOURS: \_\_\_\_\_ MINUTES: \_\_\_\_\_

ALL PARTICIPANTS IN THE "RUNNING FOR THE BAY!" MARATHON (COLLECTIVELY THE EVENTS) AND RELATED EVENTS ARE REQUIRED TO ASSUME ALL RISK OF PARTICIPATION IN THE EVENTS BY SIGNING THIS GENERAL RELEASE AGREEMENT: The undersigned athlete (Athlete and on behalf of Athlete's personal Representatives, assigns, heirs and executors, fully and forever releases from all liability, including negligence, "Running for the bay!" Marathon, Mark Henderson-Race Director, Road Race Management of Florida (and its officers and agents), Franklin County, City of Apalachicola, Florida (and all its Agents); City of Eastpoint, Florida (and all its Agents); City of St. George Island (and all its Agents), all municipal agencies whose property or personnel are used, and all other sponsoring or co-sponsoring companies or individuals related to the Events. Athlete and on behalf of Athlete's personal representatives, assigns, heirs and executors waives the right to sue. Releases for all losses and damages that arise from any injury to Athlete or Athlete's property or resulting in Athlete's death in connection with the Athlete's participation in the Events and elects to voluntarily compete in the Events knowing such risks. The Athlete agrees to the use of Athlete's name and photographs in broadcasts, newspapers, brochures and other media without compensation. The Athlete acknowledges that the entry fee is non-refundable and nontransferable. The Athlete acknowledges that "Running for the bay! Marathon and/or its agents have the right to alter, change, cancel and/or postpone any of these events as a result of circumstances that would affect or impact the event which are beyond their control. The Athlete warrants that all statements made in this release agreement are true and correct and understands that Releases have relied on them in allowing Athlete to participate in the Events. ATHLETE HAS READ THE FOREGOING & INTENTIONALLY & VOLUNTARILLY CERTIFIES COMPLIANCE BY ACCEPTING THIS WAIVER.

Signature of Participant (Required) \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Parent or Guardian (If participant is under 18 years of age): \_\_\_\_\_ Date: \_\_\_\_\_

Visit [www.runningforthebay.com](http://www.runningforthebay.com) for all other instructions and requirements!

Mail to: Mark Henderson, Race Director, Running for the bay Marathon, 2421 Player Court, Duluth, GA 30096

Make check payable to: Mark Henderson